



ST MARK PARISH

602 Military Road, Rothschild, Wisconsin

Ordinal 28

October 10, 2021

Fill us with your love O Lord, and we will sing for joy!

Liturgical Schedule

(For the common good, masks are encouraged for weekday and weekend Liturgies)

Monday, October 11

Saint John XXIII, Pope

No Sacrament of Eucharist

Tuesday, October 12

No Sacrament of Eucharist

Wednesday, October 13

Sacrament of Eucharist, 8:10 am

Thursday, October 14

Saint Callistus I, Pope and Martyr

Sacrament of Eucharist, for the School

No parents or parish members at this time

Friday, October 15

Saint Teresa of Jesus, Virgin and Doctor of the Church

Sacrament of Eucharist, 8:10 am

Saturday, October 16

Ordinal 29

Sacrament of Reconciliation, 10:30 am

Sacrament of Eucharist, 4:30 pm

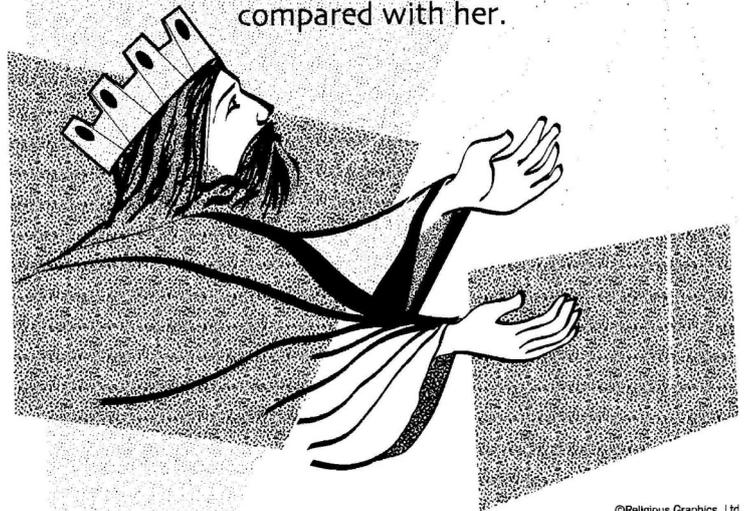
Sunday, October 17

Ordinal 29

Sacrament of Eucharist, 8:00 am

Sacrament of Eucharist, 10:00 am

I prayed,
and prudence was given to me.
I pleaded,
and the spirit of wisdom came to me.
I preferred her to scepter and throne
and deemed riches as nothing
compared with her.



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SACRAMENT OF BAPTISM - Contact the Parish Offices for baptism dates and to register for preparation sessions.

SACRAMENT of RECONCILIATION Saturday - 10:30 am

SACRAMENT OF ANOINTING - Celebrated in the Spring and Fall or in the home and hospital.

RCIA - A catechetical process to assist adults interested in becoming Catholic. Contact the Parish Offices.

MARRIAGE - Couples planning to marry are to notify the Parish Offices one year prior to the desired wedding date.

FOR MEMBERSHIP IN THE CATHOLIC CHURCH with the parish, Contact the Parish Offices and ask for Father Slowiak.

Parish Offices: 715-359-5206. Monday through Thursday, 9:00 am to 4:00 pm, Friday 9:00 am to 3:00 pm

Pastor: (Rev) Allan L. Slowiak, 715-359-5206

Deacon: Patrick McKeough, 715-359-5206

Director of Religious Education: Mary Hart, 715-359-5206

Pastoral Musician: Mary Martin, 715-359-5206

Primary Accompanist: Mikki Fronck, 715-359-5206

Pastoral Care to the Homebound: Susan Soriano, 715-298-2209

Secretary to the Parish: Mary Maly, 715-359-5206

Bookkeeper: Tracie Olson, 715-359-5206

Newman Catholic Schools at St. Mark 715-359-9662. Principal: Tina Meyer

Email: stmarkroths@smproths.org

Web: www.smproths.org

Bulletin article deadline: Tuesdays by Noon

SACRED WORSHIP

We will continue with the following guidelines per recommendation by the Diocese of La Crosse.

- If fever or flu-like symptoms are observed, the obligation is not to gather until one is healed.
- Wearing a mask is strongly recommended while attending Mass and other parish events.
- Masks are to be worn for the distribution of Holy Communion by all priests, deacons and Extraordinary Ministers. This includes visits to the sick and homebound.
- The pews in the wings will continue to follow the every-other-pew-occupancy model for those who would welcome more space between themselves and others.
- Do continue to practical and common sense social distancing in the pews and communion procession.
- Let's continue to use the hand sanitizer when entering the church.

The will be no Sacrament of the Eucharist on Tuesday, October 12.

Anointing of the Sick

The sacrament will be celebrated at the Liturgies, October 23 and 24. Celebrate the sacrament with the understanding that sickness takes many forms. This is a sacrament that ritualizes the healing of the Risen Jesus who is in our midst. Sickness can be of a physical or emotional nature.

Reflection of Today's Scripture Texts

—Father Slowiak

Wisdom 7:7-11 We have developed a distinction between intellectual and moral insight, but this distinction cannot be read into this passage. Wisdom is presented as a gift from God, the personification of a way of life lived in accord with the will of God.

Hebrews 4:12-14 We make reference to "God's word" which is to be understood here as the dynamic, communicating ability of God which discloses and holds in judgment all activity which is brought in to the open by the light of divine revelation.

Mark 10:17-30 To sell all he possessed, the young man was to leave the family unit and the life-giving resources upon which he depended for life. To the culture of Jesus' day to do this was equated with shaming the family and the family tradition. This was too much for the young man "with too many possessions" who insisted on keeping them, who thus refused to shame his family and conversely proved to be "greedy" by turning his back on not just anyone but on God and walking away.

Marian Shrine

Week of October 10, 2021

Mark Krupski



Liturgical Ministry

We will continue with the monthly volunteer schedule for now. The volunteers who are coming forward to assist at the Liturgies are greatly appreciated.

October 9 and 10, Ordinal 28

4:30 pm

Servers. 2 Volunteers Needed

Lector. Al R.

Ministers of Hospitality. Don B., 1 Volunteer Needed

Extraordinary Ministers. Margee R., 1 Volunteer Needed

8:00 am

Servers. Lillian B., Claire B.

Lector. 1 Volunteer Needed

Ministers of Hospitality. Jerry W., Margaret K.

Extraordinary Ministers. Ross B., 1 Volunteer Needed

10:00 am

Servers. 2 Volunteers Needed

Lector. Nicholas S.

Ministers of Hospitality. 2 Volunteers Needed

Extraordinary Ministers. Lisa S., 1 Volunteer Needed

October 16 and 17, Ordinal 29

4:30 pm

Servers. 2 Volunteers Needed

Lector. Bob P.

Ministers of Hospitality. Don B., 1 Volunteer Needed

Extraordinary Ministers. 2 Volunteers Needed

8:00 am

Servers. Adeline M., 1 Volunteer Needed

Lector. 1 Volunteer Needed

Ministers of Hospitality. Jerry W., Margaret K.

Extraordinary Ministers. 2 Volunteers Needed

10:00 am

Servers. 2 Volunteers Needed

Lector. Sara G.

Ministers of Hospitality. 2 Volunteers Needed

Extraordinary Ministers. 2 Volunteers Needed

Homebound Communion —Susan Soriano

Homebound visits for the week of, October 10, Team D: Theresa S, Agnes G., Greg C., Natalie S., Gail K.

The wisdom
of the LORD
is more precious
than gold



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Pastoral Music —Mary Martin

The **Handbell Choir** will rehearse on Tuesday, October 12, at 3:45 pm, in church. The choir will play at the 10:00 am Liturgy on October 24.

Parish Choir. We will have a short 1-hour rehearsal on October 20 at 6:30 pm while maintaining appropriate distance in the church. It will be another opportunity for us to reconnect while readying and restoring our voices for choral singing.

In the Liturgy of the Church —Helen Ackermann

We have a good friend that often has said to us, “what we have owns us”. It seems true, as we have a responsibility to care for the many material things that we own. Our time is taken up with so many tasks that we have little time for anything else. We are owned. Sometimes even our relationships can own us as we try to meet the needs of many.

In the gospel for this Sunday, we hear Jesus telling the young man of the need to follow the commandments. When the young man says that he has done that, Jesus challenges him to give up his possessions and follow him. The young man turns away from Jesus and does not follow because he has many possessions. When the disciples wonder who can enter the kingdom of God they are surprised that Jesus indicates that giving up all attachments is necessary if one is to be in full relationship. It is possible but only through the power of God in whom our salvation is found.

It seems, that to be an authentic follower of Jesus, we need to let go of our need for everything; material items and even relationships. Our need for God through his son, Jesus Christ should become our only desire. Recently I was able walk with someone on their journey to death. My friend was able to die in peace, because she no longer held on to any attachments, but was able to move into the finality of death not clinging to anything. In the end it is a matter of letting go completely and placing yourself into the loving arms of the divine.

We remember this week, John XXIII. Pope, (Monday) Callistus I, pope, martyr (Thursday) Teresa of Avila, virgin, Doctor of the Church (Friday) Hedwig, religious, Margaret Mary Alacoque (Saturday)

St. Teresa of Jesus (of Avila) doctor of the Church (1515-1582)

Teresa was of the city of Avila in Spain. She was a person of deep prayer. She is known as a mystic. She was born in Spain during the years when Martin Luther was beginning the Reformation of Germany. In her youth she was not that concerned about religious things but preferred

beautiful clothes and reading romance novels. She entered the Carmelite Convent which was like a club for young women. After many years, she yearned for a place that could truly be a place of prayer, silence and fasting. She was given permission to begin such a community. She also began other communities of this nature. During this time she met her friend, John of the Cross. He too wanted a place of prayer and simplicity. Teresa did much writing. She wrote seven major works and other books as well. She is called a doctor or a wise teacher. She is the first woman to be given this title.

CATHOLIC EDUCATION/FORMATION

Religious Education —Mary Hart

Parents of those preparing to celebrate the Sacrament of Reconciliation for the first time: A parent enrichment session will be held Tuesday, October 19 at 6:15 p.m. in the school building. At least one parent must attend.

This week in Religious Ed:

October 13	6:15 pm, Sessions for grades 1-9 in the school building.
October 19	6:15 pm, Session for parents of children preparing for the Sacrament of Reconciliation

Religious Education Program volunteer opportunities

We currently have a need at the following grade levels:

- Grade 3 (half time) Catechist – plan and teach a lesson 2 Wednesdays a month.
- Catechist Aides – be an extra hand to assist the catechist

Contact Mary Hart at maryhh@smproths.org or 715-359-5206 for more information.

Newman Catholic Schools

The NCS Mission Statement reads:

Newman Catholic Schools provides excellence in education in a Catholic environment and enhances the personal and spiritual growth of our students to meet life's challenges.



NCES: St Mark

October 14	Sacrament of Eucharist, School No parents or parish members
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ADULT ENRICHMENT — Father Slowiak

7) Reflecting on the Sacrament of Eucharist.

We note that the *Eucharistic Prayer of Consecration* is addressed to God, yes, but specifically to the divine person, the Father. The bread and wine, the “fruit of the earth and work of human hand,” i.e., ourselves as we are ac-

cepted and through the sacrificial death of Jesus, in communion with Him under the appearances of bread and wine/ His real and substantially presence, we can only be transformed if we choose to enter that communion. What we offer becomes Jesus offering Himself on the Cross, our offering is transformed by the holy Spirit and becomes the Body and Blood of the Son of God who becomes with us in a holy communion.

Again, there is no time with God, only eternalness. Yes, there is time with us. If there is no time with God then is Jesus not Jesus offering Himself on the Cross on-going? His continues to give of Himself sacramentally. Theologian Robert Taft, S.J. writes that "it is not so much about bread and wine becoming the Body and Blood of Christ Jesus (which it certainly does), but about you and me becoming the body and blood of Christ Jesus in our world environment. The Sacrament of Eucharist is the feast of the world's redemption (Cf, John Koenig, The Feast of the World's Redemption: Eucharistic Origins and Christian Mission (Trinity Press International. 2000).

"It is not just about us: it is about what we become: the body of Christ Jesus for the sake of others" writes (Rev) Stephen Bevans, SVD (*Emmanuel*, July-August 2021)

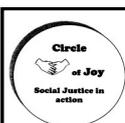
To be continued.

SOCIAL CONCERNS



World Mission Sunday. Catholics of the world celebrate World Mission Sunday on October 24. Through the Propagation of the Faith, we support mission priests, Religious Sisters and Brothers, and lay catechists and priests

who proclaim Jesus. **An envelope will be included in next week's bulletin for this collection.**



Circle of Joy. Is in need of jelly, pancake mix, syrup and soda crackers. Your generosity is greatly appreciated!

THANK YOU for your continued support of the **St. Mark Parish Circle of Joy.** If you know a person or family who is in need of assistance, contact the Parish Offices (715-359-5206).

All information will remain confidential.

LADIES COUNCIL OF ST. MARK PARISH

Prayer Shawl Ministry. New members are welcome to join this ministry, Thursdays 12:30 to 2:00 pm in the Adult Formation Room. Prayer Shawls are available in the Parish Office. Donations of yarn (including partial skeins) are greatly appreciated!

PARISH FINANCE COUNCIL

Budget Committee

Operating Income

	3-Oct	1 Jul-3 Oct	2022	Balance
Adult	11,389.00	139,474.29	585,000	445,525.71
Student		0.00	600	600.00
Offering	124.04	295.04	23,500	23,204.96
Debt Rdctn	175.00	285.00		
Totals	11,688.04	140,054.33		

Adult Tithe Summary

Tithe Budgeted Per Week	11,250.00
Received this Week	<u>11,389.00</u>
	139.00
Avg Contribution this Week	125.15 91 families/individuals

Received Weeks 1-14	139,474.29
Budgeted Weeks 1-14	<u>157,500.00</u>
Budget	(18,025.71)

Other Income/Transfers

Circle of Joy	.50.00	235.00
Votive Candles	.00	337.25
World Mission Sunday	50.00	70.00

Stewardship of Time and Talent

Volunteer/community involvement this week
by parish members, 59 hours

Mass Attendance

	12-Sept	19-Sep	26-Sep	3-Oct
4:30	91	89	97	94
8:00	96	89	84	89
10:00	<u>126</u>	<u>118</u>	<u>130</u>	<u>115</u>
Total	313	296	311	298

Your tithe is greatly appreciated! It can be mailed in or brought to the Parish Office. If you are interested in automatic withdrawal, contact the parish office for the form.

FROM THE DIOCESE —Diocese of La Crosse

Have you ever wondered if the Lord is calling you to be a priest? To begin the conversation or to inquire about what it means to be a priest, contact Fr. Nate Kuhn, Director of Vocational Recruitment for the Diocese of La Crosse, 3710 East Ave. S., PO Box 4004, La Crosse, WI 54602; or by phone at: 608.791.2667.

Gospel of Life White Mass and Banquet with Bishop Callahan, October 18, at the Cathedral of St. Joseph the Workman in La Crosse. The Keynote presenter, John Travaline, MD, an expert in Catholic medical ethics, will speak on: **"Seeing Human Dignity Through the Theology of the Body."** Schedule: 6:00 pm – White Mass with Bishop Callahan, honoring Catholic healthcare professionals; 7:00 pm – Banquet; 7:45 pm – Presentation; Cost: \$20/person

\$10/students. All are welcome! To learn more and to register, visit diolc.org/gospeloflife.

UPDATE! The Early Bird Registration Deadline has been extended to October 13.

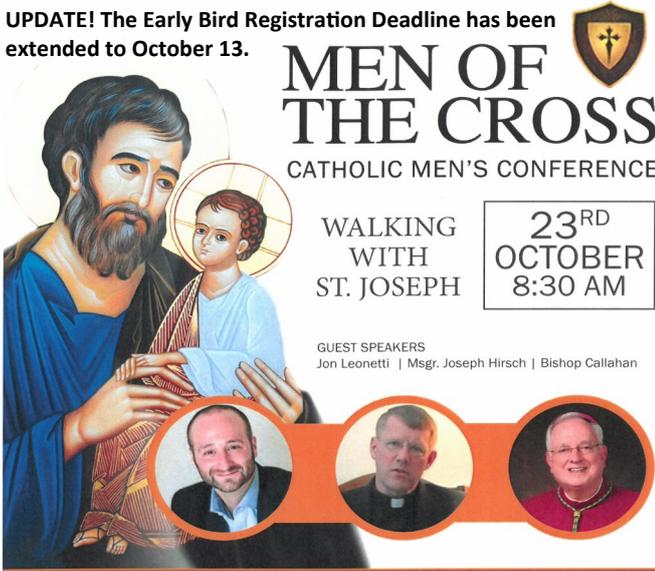
MEN OF THE CROSS

CATHOLIC MEN'S CONFERENCE

WALKING WITH ST. JOSEPH

23RD OCTOBER 8:30 AM

GUEST SPEAKERS
Jon Leonetti | Msgr. Joseph Hirsch | Bishop Callahan



Holy Cross Diocesan Center | 3710 East Avenue South | La Crosse, WI

Cost: Early Bird: \$35 per person Before October 9, 2021
After October 9, 2021: \$40 per person
Day of the Conference: \$45 per person
High School/College Age Men: FREE
Limited Free Spots Available

Sponsored by  DIOCESE of LA CROSSE

Register Today at: menofthecross.org  Find us on Facebook

FAITH ENRICHMENT

St. Anthony Spirituality Center, Marathon, for information about retreats and events visit <https://sarcenter.com/retreats-and-events/>. Register by calling 715-443-2236 or email info@sarcenter.com.

Following Jesus in a Culture of Fear | October 14, 2021 | 6:30 pm - 8:00 pm | Presented by Tony Pichler | Discover the Christian virtues that can help defeat the fear, suspicion, and control that affects our world today. Based on the book, *Following Jesus in a Culture of Fear* by Scott Bader-Saye, this program will help you to put those fears into a Christian context. Fear not! | Cost \$10

2021 Know Your Faith Series: The Social Justice Teachings of the Church | Thursdays, 6:30 to 8:00 pm. You may participate via Zoom meeting or by gathering with us at St. Anthony's in the Solanus Center. No cost - free will donations are encouraged.

There is no online registration for this event. Reservations need to be made by phone or email, by 5:00 pm the day before the session.

- October 28: Rights and Responsibilities**
Fr. Al Burkhardt discussing *Pacem in Terris* (Peace on Earth), a papal encyclical issued by Pope John XXIII on 11 April 1963

IN THE AREA

Knights of Columbus 4628 Sacred Heart Council meeting will be held Tuesday October 12 at St Therese Council Chambers. We would like to resume our Youth Programs; Punt Pass and Kick, Free Throw Contest, and Poster Contest. See you at the meeting. Grand Knight Nate Krautkramer 715-573-0646

St. Ladislaus Parish Youth Rally: Wednesday, October 13 from 6:30 to 8:00 pm. Presenter is Steve Angrisano. Young and old alike embrace the passionate message of faith, hope and love woven throughout his music and storytelling. Always rooted in a spirit of humility and faithfulness, Steve's easy, honest style of ministry is born from who he is: a committed witness to the life and love of Jesus Christ. **Advanced registration required.** Free will donations accepted.



America Needs Fatima Public Rosary Rallies: October 16 at 12:00 (Noon), St. Mark Parish, 602 Military Rd, on the sidewalk. If inclement weather, the rally will be held inside the church. Contacts are: Karen Tauferner (715) 359-5321 or Margaret Kestly (715) 359-7073

- October 16 at 12:00 (Noon), St. Matthew Catholic Church, 228 S. 28th Avenue, Wausau.

Bevent Lions Porkie and Pancake Breakfast, October 17, St. Ladislaus, Bevent, 8:00 am to Noon. Potato and Regular pancakes, sausage links and patties, applesauce, assorted cheese, syrup, milk, coffee, juice and desserts. Carry Outs. 12 and older \$8.00. 6 to 12yrs \$4.00. Under 6 eat for free. Mini and Large raffle.

Presentation on the marriage annulment process of the Catholic Church, St. Matthew Parish, Wausau, October 25, at 6:30 pm.

Monsignor Robert P. Hundt of the Matrimonial Tribunal of the Diocese of LaCrosse will explain the teachings of the Catholic Church regarding annulments, provide information regarding what is involved in the process and give guidance on filing a formal petition.

The presentation is open to anyone who is divorced. For example, any Catholic who is thinking of applying for a possible declaration of nullity of a marriage, or a divorced non-Catholic person who is thinking of marrying a Catholic. Finally, anyone who would like general enlightenment on this topic for the purpose of possibly sharing with family and friends would also be welcome to attend.

 Visit **St Mark Catholic Parish, Rothschild Facebook page** "Like", "share" and "invite" your friends and family (<https://www.facebook.com/StMarkCatholicParish/>)

Live the Gospel of *Life*

"to imitate Christ and follow in his footsteps"

The Gospel of Life

Concerning the Respect of Human Life

A question that Catholic Christians ask is, "What does it mean to be pro-life?" We assume that we have the answer. Yet the answer is being opened to reclaim the Church's traditional understanding of pro-life because of our personal experiences and our greater awareness of global situations and medical and governmental decisions.

At hand in the teaching tradition of the Church is that it is of the nature of God to love and an aspect of this divine love is birth of men and women along with the gift of creation and the treasures of earth that nurture the life of God that we share. So, the reasons of respecting life of all people from conception to natural death. We loudly say from conception to natural death, but let's not forget for this life to be respected, there is much time between conception and natural death and the quality of life is vital to the concept of respecting life in the traditional teaching of the Church.

A challenge here. List seven provisions that are crucial to the concept of respecting life in the time between conception and natural death. Most men and women are blessed with the physical ability to bring a child to birth. What seven provisions that are vital to nurture human life beyond birth? Are we concerned about this aspect of being pro-life? Do these provisions exist? Are they available to all persons? To some persons? If so, how do we morally accept this disrespect of human life in the same sentence? If so, how can we say that we are pro-life.

What of the teaching tradition of the Church do we need to reclaim, understand, and accept in order to place the respect of life at the center of our families first and into society?

Every year the Church challenges us to ask these difficult questions of ourselves first and then how this affects the common good. Is the common good important to Catholics any longer or are we part of the herd mentality that says civil law is Catholic theology and teaching? Once we accept that pro-life provides for the necessary provisions for the vitality of human life from conception through the crucial formative, adult, retired and assisted years, and then the door to the traditional teaching of the Church is opened. Then we can no longer kid ourselves that the lives of the innocent are ours to do with as we please . . . enslave, traffic, pay non-living wages, not provide basic health care, bully, separate children from parents at borders and relegate human beings to sweat shops. Nor can we look the other way when men and women of color are disproportionately incarcerated and murdered, or not challenge supremacy tendencies and actions. Otherwise, as a Church and as society, we are plowing a cultural field that is will produce only calamity.

What does it mean to be pro-life? Douglas Sousa in an article on Liturgical Publications website, in a reflection writes, *It means to honor and defend every single human person without distinction. It means that human beings never lose their God-given dignity no matter what stage of development they are at, no matter how much or how little political power they have, no matter what they have done. It means that we consider all human persons as good in and of themselves, apart from what they can or cannot produce.*



YOU ARE INVITED TO A
Pizza Ranch
COMMUNITY IMPACT
FUNDRAISING EVENT
TO BENEFIT
WARMING HOUSE
DATE: 10/18/2021 TIME: 4.00PM-8.00 PM
LOCATION: WESTON PIZZA RANCH
PIZZA RANCH WILL DONATE 20%
OF YOUR GUEST CHECK TO THE DESIGNATED ORGANIZATION



Chapter 72 Catholic Financial Life, from St. Mark Parish,

Rothschild, is sponsoring a Community Impact Night at the **Pizza Ranch** in Weston on **October 18**, from 4:00 to 8:00 pm, to benefit the **Wausau Warming Center**. Show this invite or show the Facebook invite to the cashier and 20% of the bill (and tips) will be donated to the Wausau Warming Center. In addition, Catholic Financial Life will provide matching funds up to \$500. If you would like to help "bus" tables that night, call Jeanette at 715-359-4831.



LADIES COUNCIL OF ST. MARK PARISH

Membership in the Ladies Council is open to all women in the parish. An annual offering of \$5 which is used to continue the ministries of the Ladies Council. If you were unable to attend the meeting, a dues envelope is included for your use in this bulletin.

SCRIPTURE TEXTS - Ordinal 29

Opening Prayer: Lord God, as I mediate on Your Holy Word help me to recognize that it is in serving others that I find my way to Your Son, Jesus Christ. May I always recognize the power of service as I help to build Your kingdom. I make this prayer in the name of Jesus, He who is Lord forever and ever. Amen.

Isaiah 53:10-11

The LORD was pleased to crush him in infirmity. If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

Psalms 33:4-5, 18-19, 20, 22

R. (22) **Lord, let your mercy be on us, as we place our trust in you.**

Upright is the word of the LORD,
and all his works are trustworthy.

He loves justice and right;
of the kindness of the LORD the earth is full.

R. **Lord, let your mercy be on us, as we place our trust in you.**

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

R. **Lord, let your mercy be on us, as we place our trust in you.**

Our soul waits for the LORD,
who is our help and our shield.

May your kindness, O LORD, be upon us
who have put our hope in you.

R. **Lord, let your mercy be on us, as we place our trust in you.**

Hebrews 4:14-16

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin.

So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

Mark 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

Reflection Questions:

1. Do you have models of people who serve others in your life? Are you dedicated to serving others? What does this mean in your life?
2. Who have I served this week? What prevents me from serving others?
3. Are you comfortable in asking God to grant you particular favors? Do you understand that suffering might be a part of this asking?

Concluding Prayer: Lord God, help me to learn that in serving others, I am serving You. Instead of looking out for my needs, may I instead help others meet their needs. I make this prayer in the name of Jesus, He who is Lord forever and ever. Amen.



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Cemetery is Open from Dawn to Dusk
For more details, go to www.sttheresecc.org
or call the parish office at 715-359-2421

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